

Tuesday
March 10

"Keep 'Em Flying!" Buy U.S. Defense Stamps and Bonds.

Three boxes of books for the armed forces have been sent out. The campaign closes in April so help fill the boxes again.

There will be a Pi Omega Pi meeting on Tuesday, March 10, at 7 p.m. at the Eastman Social Home.

JUNIORS-Note Junior Bulletin Board for IMPORTANT Announcement!!

Please hand in all athletic equipment to-day. This includes everyone who has checked out equipment used for varsity sports or otherwise. Check it in to-day between the hours of 4 to 6 o'clock.

The St. Cloud Health Council is sponsoring a discussion on The Educational Implications of War to Children, the subject of a paper by Dr. H.S. Lippman, director of the Child Guidance Clinic of St. Paul, this evening at 8 o'clock in the Central Junior High School. Dr. Lippman's paper, which is the result of research recently conducted by him on the emotional reactions of children and adolescents to the present war situation, will be read by Miss Eleanore Schulte, nursery school supervisor, and evaluated by Dr. Maurice Klotz, psychiatrist at the Veterans Facility. An invitation is extended to all students and members of the faculty.

Wednesday
March 11

The Study Discussion Group of the College Defense Program will meet Wednesday at 1:10 in Room F. Anyone who is interested in joining this quarter may do so.

There will be a meeting of the Camera Craft Club at 7 p.m. in the Visual Aids room. Try to pay bills at this meeting.

Social Dancing All those couples who plan to take part in the Advanced Social Dancing number for the Phy. Ed. Demonstration report to the gym Wednesday evening at 7:30.

"China" will be the topic for discussion at the International Relations Club meeting Wednesday, March 11, 8:00 p.m., Room F.

Thursday
March 12

Wesley Foundation has been invited to meet with the Calvin Forum Thursday night. Let's present a large visiting group to the Presbyterians. Watch the bulletin board for time, place and speakers.

Freshmen - those of you who haven't paid your class dues please pay them before Friday so you won't have to pay an assessment. If you can't find Pat Roebuck pay Miss Dale or Mr. Anderson. It is only 25¢.

Friday
March 13

A one credit course in Troop Camping will be open to all men in the spring quarter. This is one of the several courses in Boy Scouts of America leadership training program. The class will meet once a week. Theory, methods, and techniques will be discussed in the first part and supplemented by actual tenting experience at the islands. There are no prerequisites. Register for it as Elements of Scouting 212. The first meeting will be on Friday, March 13 at 4 p.m. in Room 12. The remaining meetings will be set according to the convenience of the class. Students who are interested may enroll at the meeting on Friday if they have not already done so.

Sunday
March 15

The Social Activities and Recreation Committees invites everybody to an "Open House" at Shoemaker Hall on Sunday afternoon, March 15, from 4:30 to 5:00. The program will be comprised of community singing and perhaps a guest soloist.

Monday
March 16

Juniors - Class meeting Monday, March 16.

GENERAL ANNOUNCEMENTS

The Winter quarter's program of minor sports will finish March 18. In order to receive credit, all hours must be turned in by this date.

HOUSE PRESIDENTS! Please file the names of all spring quarter house presidents in the student organization office by 4 p.m. Wednesday March 11. On St. Patrick's Day - March 17 - the W.S.G.A. Board will be hostesses at a Coffee Hour to which the Householders and House Presidents for women students are invited.

The June graduates - (2 year and 4 year) will meet in the auditorium Thursday March 12 at 9:10 a.m.

The secretaries of college organizations are asked to file the names of the newly elected spring term officers in the student organization office this week.

Grades for the winter quarter will be held in the Business Office for students who have any of the following charges: Library fines, Textbooks not returned, and Fees in the Business Office.

No changes can be made in programs after Tuesday, March 10. After that date a fee of one dollar will be charged students who change their programs. After Friday, March 13, new courses cannot be added, but courses may be dropped if approved by advisers. No credit will be given for courses which are not on the program cards in the Registrar's office.

Students are required to leave their addresses and telephone numbers at the telephone in the Business office if they were not located when they registered. This is important because we frequently find it necessary to locate students when not attending classes.

Students are requested to secure their post office box numbers and to call for their mail regularly. Please check your box number on the list posted in the Post Office and call for your mail at least **ONCE EVERY DAY**. If your name has not been spelled correctly, kindly report it to the Business Office. Two students have been assigned one box which means that each student must be careful to take mail or notices addressed only to him.

Courses not completed at their conclusion for reasons approved by the administration will be recorded as "Incomplete". Such "Incompletes" must be removed the next quarter of attendance. If not completed within the year the "Incomplete" is recorded as a failure. Students who received an incomplete in any subject must make arrangements for make-up work with the instructor before the close of the third week of the following quarter.

Music Club: Because of the Freshman Play being given on the Music Club's regular night, there will be no meeting this month. Two outstanding programs are planned for April 14 and May 14, when all members are expected to be present. Dues must be paid before Easter vacation.